



Arizona Department of Agriculture

Office of Pest Management

1688 W. Adams Street, Phoenix, Arizona 85007
(602) 255-3664 FAX (602) 542-0466

www.azda.gov

NOTICE OF OFFICE OF PEST MANAGEMENT ADVISORY COMMITTEE MEETING

Thursday, March 6, 2014, 10:00 A.M.

Arizona Department of Agriculture
1688 W. Adams Street, Phoenix, AZ 85007
Room 206

NOTICES

The Office of Pest Management Advisory Committee gives notice that it will hold a meeting open to the public as indicated on this agenda. The committee may vote to hold an executive session for the purpose of obtaining legal advice on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Anna Villa at (602) 542-4315 (voice), or 1-800-367-3839 (TDD Relay). Requests should be made as early as possible to allow time to arrange the accommodation.

AGENDA

- I. 10:00 A.M.: Welcome and Call to Order (Interim Director)
 - a) Committee Roll Call (Mr. Coyazo) – Linda Harrington (Qualifying Party),
Ruth Leo (Public Member),
Dr. Kirk Smith (Political Subdivision),
Steve Thoenes (Business Licensee <5 employees)
- II. Oath of Office
- III. Open Meeting Law Review (Mr. Cullings)
 - a) Telephonic Meeting Option
- IV. Member's Welcome and Introduction
- V. Nomination and Election of Chairperson, Vice Chairperson, and Secretary
- VI. Reports
 - a) Budget (Ms. Houseworth)
 - b) Compliance (Mr. Craig)
 1. Snapshots
 - a) Second Quarter (handout)
 - b) Adjudicated Cases

2. Categories – What you can do.

c) **Licensing (Mr. Tolton)**

1. Snapshots

a) Second Quarter (handout)

b) 2015 Certification & License Renewals – will be mailed March 28th or 31st.

2. Business Licenses issued during October 2013

| | Business Name | City | Business Licensee | Qualifying Party |
|----|--------------------------------------|-----------------|--------------------------------------|-------------------------|
| 1 | ARIZONA BUG DOCTOR, LLC | TUCSON | ARIZONA BUG DOCTOR, LLC. | JOHN C. GHIZ |
| 2 | ARIZONA COATING & EXTERMINAITNG, LLC | MARICOPA | ARIZONA COATING & EXTERMINAITNG, LLC | STEPHEN P. DILLION |
| 3 | BUG COMMANDER, LLC | PAYSON | BUG COMMANDER, LLC | ALICIA A. SEXTON |
| 4 | CAMCONTROL, LLC | MARICOPA | CAMCONTROL, LLC | JAY P. MANSPERGER |
| 5 | CATALINA MOUNTAIN LANDSCAPING, LLC | TUCSON | CATALINA MOUNTAIN LANDSCAPING, LLC | VICKI LYNN MCPHERON |
| 6 | DISCREET PEST CONTROL | MARICOPA | DISCREET PEST PRODUCTS, LLC. | JERRY L. VANCE |
| 7 | DOC'S EXTERMINATING | BUCKEYE | BRANDY-BRENT ELIZABETH LOMELI | JEREMIAH B. LOMELI |
| 8 | EXPERT PEST & WEED | COCHISE | DENNIS D. DALEY | DENNIS D. DALEY |
| 9 | PEST GUARD PEST & TERMITE CONTROL | PRESCOTT VALLEY | DAVID LYNN COONS | DAVID LYNN COONS |
| 10 | SCORPION RISING | MARICOPA | MICHAEL A. RIPPL | MICHAEL A. RIPPL |
| 11 | SONORA SPRINKLER & LANDSCAPE, INC | MARICOPA | SONORA SPRINKLER & LANDSCAPE, INC | KENT P. MCCRACKEN |
| 12 | TACTICAL WEED MANAGEMENT, LLC | PEORIA | TACTICAL WEED MANAGEMENT, LLC | VICTOR N. ABRIL |

3. Business Licenses issued during November 2013

| | Business Name | City | Business Licensee | Qualifying Party |
|---|--|-------------|--|-------------------------|
| 1 | AFFORDABLE PEST & WEED CONTROL | MOHAVE | CAROL PERCENY & MICHAEL STOVALL | MICHAEL STOVALL |
| 2 | DESERT MOON PEST CONTROL | PHOENIX | TAG EXTERMINATING, LLC. | DIANE J. RAINES |
| 3 | EXTRA STEP PEST CONTROL | MESA | STANLEY W. CARPENTER | STANLEY W. CARPENTER |
| 4 | PESTERSON PEST CONTROL MANAGEMENT, LLC | GILBERT | PESTERSON PEST CONTROL MANAGEMENT, LLC | SARAH G. KENNEDY |

4. Business Licenses issued during December 2013

| | Business Name | City | Business Licensee | Qualifying Party |
|---|--------------------------------------|-------------|---|-------------------------|
| 1 | BEE SAFE PEST CONTROL | YUMA | RONALD L. SCARBROUGH | DENNIS M. GARRETT |
| 2 | PARKS PEST PREVENTION | BUCKEYE | WILLIAM PARKS, SUSAN PARKS, AMBER LOPEZ, DESTINY KING | WILLIAM D. PARKS |
| 3 | PROTECTION 1 PEST CONTROL, LLC | HIGLEY | PROTECTION 1 PEST CONTROL, LLC | BRONSON R. HATCH |
| 4 | WHAT'S BUGGING YOU PEST CONTROL, LLC | GILBERT | WHAT'S BUGGING YOU PEST CONTROL, LLC | LOGAN N. BENSON |

5. Business Licenses issued during January 2014

| | Business Name | City | Business Licensee | Qualifying Party |
|----|--|-----------------|--|------------------------------|
| 1 | ABLS, INC | SPRINGVILLE, UT | ABLS, INC. | JAMES D. KELTON |
| 2 | AGAVE TREE & LANDSCAPE SERVICES | GILBERT | AZMACKENZIE, LLC | GEOFFREY A. MACKENZIE |
| 3 | ECO FRIENDLY PEST & TERMITE CONTROL | SCOTTSDALE | FRANK'S ECOLOGIC PEST CONTROL, INC. | FRANK J. ABBATE |
| 4 | G.O.N.E. PEST CONTROL SERVICES | SURPRISE | BRIAN I. DOHERTY | BRIAN I. DOHERTY |
| 5 | GOODWILL COMMERCIAL MAINTENANCE | PHOENIX | GOODWILL INDUSTRIES OF CENTRAL ARIZONA, INC. | LEE E. BOUGNIET |
| 6 | GREEN NINJA HOME SERVICES, LLC | MESA | GREEN NINJA HOME SERVICES, LLC. | CORY R. MALMIN |
| 7 | IRISH PEST WEEDS & TERMITE | SURPRISE | BRIAN I. DOHERTY | STANLEY J. URBAN (TEMPORARY) |
| 8 | IRON MANTIS PEST CONTROL, LLC | HIGLEY | IRON MANTIS PEST CONTROL, LLC | BENJAMIN J BOWLES |
| 9 | LADY BUG PEST CONTROL ARIZONA | HIGLEY | ENVIRO FRIENDLY PEST CONTROL, LLC | KARL T. THEODORSON |
| 10 | LADY BUG PEST CONTROL SPECIALIST OF SOUTHERN ARIZONA | GREEN VALLEY | RJT BLUE SKY GEM, LLC | LEON M. YOAKUM |
| 11 | MARICOPA BUG BUSTERS, LLC. | MARICOPA | MARICOPA BUG BUSTERS, LLC. | OSCAR D. TOLEDO |
| 12 | MULE MOUNTAIN PEST CONTROL | SIERRA VISTA | ALLEGRA & ERNEST GARCIA | ERNEST E. GARCIA |
| 13 | PRECISE PEST SOLUTIONS CORPORATION | SANFORD | PRECISE PEST SOLUTIONS CORPORATION | DAVID R. COLEMAN |

VII. Discussion and possible action (Mr. Peterson)

a) **Review of March 2014 OPM rule changes (Mr. Cullings)**

b) **Legislative Activities (Mr. Peterson)**

c) **Exams and Study Materials (Mr. Peterson)**

1. Formation of Committees

d) **Landscape Contractors – concern over fees being paid (Mr. Peterson)**

1. Is the licensing fee structure fair?

2. Does it encourage licensure/certification?

3. Are there alternate ways to fund this or is this the best way to fund OPM and encourage licensure?

e) **Acknowledgment – Casey Cullings (Mr. Peterson)**

VIII. Call to the Public (Chairperson) - *Each speaker is limited to five minutes. This is the time for the public to comment. Pursuant to A.R.S. Section 38-431.01(H), action (if any) taken as a result of public comment will be limited to recommending the Acting Director study the matter, responding to any criticism, or recommend scheduling the matter for further consideration at a later date. Pursuant to A.R.S. § 38-431.02(H), the Committee may discuss, consider or make decisions only on matters listed on the Agenda ...*

IX. Communication with Advisory Committee Members (Chairperson) – *Each member may disclose any communication with the Public or Industry on issues that they may want to add to a future agenda.*

X. Scheduling of Future Meetings (Chairperson/Interim Director)

a) To Be Determined

XI. Adjournment